

Survivorship Deed

Instr: 200107030151127 07/03/2001
Pages: 1 Fee: \$14.00 3:21PM
Robert G. Montgomery T20010090018
Franklin County Recorder BACHICAGO

A

JAMES DANIEL BETHEL AND MIRIAM JEAN BETHEL, HUSBAND AND WIFE

of FRANKLIN County, Ohio, for valuable consideration paid, grant(s), with general warranty covenants, to
MATTHEW T. WARSCHAUER AND TAMMIE K. WARSCHAUER, HUSBAND AND WIFE

for their joint lives, remainder to the survivor of them, whose tax-mailing address is: 9621 Meridian
Way, West Chester, OH 45069

the following REAL PROPERTY:

SITUATED IN THE STATE OF OHIO, COUNTY OF FRANKLIN, AND IN THE CITY OF COLUMBUS:

BEING LOT NUMBER SIX (6), IN ESSEX PLACE SECTION 1, AS THE SAME IS NUMBERED AND
DELINEATED UPON THE RECORDED PLAT THEREOF, OF RECORD IN PLAT BOOK 78, PAGE 58,
RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO.

PARCEL No. 490-225308

PROPERTY ADDRESS: 6070 NORTH BEND DRIVE, CANAL WINCHESTER, OHIO 43110

Subject to taxes and assessments which are now or may hereafter become liens on said premises and except conditions and
restrictions and easements, if any, contained in former deeds of record for said premises, subject to all of which this
conveyance is made.

Prior Instrument Reference: OFFICIAL RECORDS VOLUME 26335, PAGE D16
of the Deed Records of FRANKLIN

County, Ohio.

Grantor releases all rights of dower therein.

Witness OUR hand(s) this 29TH day of JUNE 2001

Signed and acknowledged in presence of:

Carol N. Caito
Witness

Witness

Witness

State of OHIO

ss

County of FAIRFIELD

BE IT REMEMBERED, That on this 29TH day of JUNE 2001, before me, the subscriber, a Notary Public in
and for said state, personally came JAMES DANIEL BETHEL AND MIRIAM JEAN BETHEL

the Grantor(s) in the foregoing deed, and acknowledged the signing thereof to be OUR voluntary act and deed.

IN TESTIMONY THEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last
aforesaid.



CARYL N. CAITO
NOTARY PUBLIC, STATE OF OHIO
COMMISSION EXPIRES NOV. 26, 2001

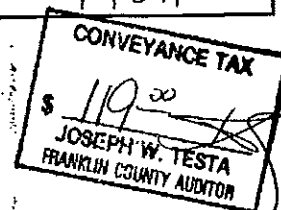
Caryl N. Caito
Notary Public

This Instrument was prepared by MAGNUSON & BARONE, ATTORNEYS AT LAW

Auditor's and Recorder's Stamps

TRANSFERRED

JUL 03 2001
JOSEPH W. TESTA
AUDITOR
FRANKLIN COUNTY, OHIO



B

REAL ESTATE VALUE ESTIMATE

SUBJECT	Contact <u>MATTHEW T AND TAMMIE K WARSCHAUER</u>		Census Tract <u>0094.92</u>	Map Reference <u>M094FFFF 00600</u>																																																																																															
	Property Address <u>6070 NORTHBEND DR</u>		Check one: <input checked="" type="checkbox"/> SF <input type="checkbox"/> PUD <input type="checkbox"/> CONDO <input type="checkbox"/> 2-4 Units																																																																																																
	City <u>CANAL WINCHESTER</u>		County <u>FRANKLIN</u>	State <u>OH</u> Zip Code <u>43110-9134</u>																																																																																															
	Phone No. Res. <u>N/A</u>	Loan Amount \$ <u>N/A</u>	Term <u>N/A</u>	Mos. Owner's Est. of Value \$ <u>N/A</u>																																																																																															
	No. of Rooms <u>6</u>	No. of Bedrooms <u>3</u>	No. of Baths <u>2.5</u>	Family room or den <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No																																																																																															
			Gross Living Area <u>1,588</u> Sq. Ft.	Garage/Carport (specify type & no.) <u>2 CAR ATTCH</u>																																																																																															
				Porches, Patio or Pool (specify) <u>STOOP</u>																																																																																															
				Central Air <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No																																																																																															
FIELD REPORT	NEIGHBORHOOD																																																																																																		
	Location	<input type="checkbox"/> Urban	<input checked="" type="checkbox"/> Suburban	<input type="checkbox"/> Rural																																																																																															
	Built Up	<input checked="" type="checkbox"/> Over 75%	<input type="checkbox"/> 25% to 75%	<input type="checkbox"/> Under 25%																																																																																															
	Growth Rate	<input type="checkbox"/> Fully Dev.	<input type="checkbox"/> Rapid	<input type="checkbox"/> Steady																																																																																															
	Property Values	<input type="checkbox"/> Increasing	<input type="checkbox"/> Stable	<input type="checkbox"/> Declining																																																																																															
	Demand/Supply	<input type="checkbox"/> Shortage	<input type="checkbox"/> In Balance	<input type="checkbox"/> Oversupply																																																																																															
	Marketing Time	<input type="checkbox"/> Under 3 Mos.	<input type="checkbox"/> 4-6 Mos.	<input type="checkbox"/> Over 6 Mos.																																																																																															
	Present Land Use	<u>80% 1 Family</u>	<u>10 % Apts.</u>	<u>10% Commercial</u>																																																																																															
	Change in Present Land Use	<input checked="" type="checkbox"/> Not Likely	<input type="checkbox"/> Likely	<input type="checkbox"/> Taking Place From <u> </u> To <u> </u>																																																																																															
	Predominant Occupancy	<input checked="" type="checkbox"/> Owner	<input type="checkbox"/> Tenant	<u>0</u> % Vacant																																																																																															
	\$/F Price Range \$	<u>75,000</u> to <u>\$ 125,000</u>	<u>\$ 110,000</u>	= Predominant Value																																																																																															
	\$/Family Age	<u>5</u> yrs. to <u>20</u> yrs.	Predominant Age <u>15</u> yrs.																																																																																																
	Comments including those factors affecting marketability (e.g. public parks, schools, view, noise) <u>SHANNON RD TO THE NORTH, WINCHESTER PIKE TO THE SOUTH, GENDER RD TO THE EAST, BRICE RD TO THE WEST. LOCATED IN ESSEX PLACE SUBDIVISION AMONG PROPERTIES WITH A VARIETY OF STYLES, VALUES AND APPEALS. AVERAGE ACCESS TO MAJOR ROADWAYS. ROUTE 33 LESS THAN 10 MINUTES. CANAL WINCHESTER LOCAL SCHOOLS. LOCAL SHOPPING, CHURCHES, PARKS & RECREATION.</u>																																																																																																		
	SUBJECT PROPERTY																																																																																																		
	Approx. Yr. Bilt <u>1994</u> # Units <u>1</u> # Stories <u>B-LEVEL</u>																																																																																																		
Type (det, duplex, semi/det. etc.) <u>DETACHED</u>																																																																																																			
Design (rambler, split, etc.) <u>SPLIT</u>																																																																																																			
Exterior Wall Mat. <u>VINYL</u> Roof Mat. <u>COMPOSITE ASPHL</u>																																																																																																			
Is the property in a HUD-Identified Special Flood Haz. Area? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes																																																																																																			
Special Energy-Effic. Items <u>UNABLE TO VERIFY - APPRAISER UNABLE TO GAIN ENTRY. APPRAISER RESERVES THE RIGHT TO AMEND APPRAISAL IF INTERIOR INSPECTION IS WARRANTED.</u>																																																																																																			
Comments (favorable or unfavorable incl. deferred maintenance) <u>AVERAGE EXTERIOR CONDITION. ROOF & GUTTERS APPEAR TO BE FUNCTIONAL. PURPOSE OF THIS APPRAISAL IS TO ESTIMATE MARKET VALUE. HIGHEST AND BEST USE SINGLE FAMILY RESIDENTIAL. EXTERIOR INSPECTION ONLY. INTERIOR BELIEVED TO BE CONSISTENT WITH EXTERIOR.</u>																																																																																																			
MARKET COMPARABLE ANALYSIS	<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>ITEM</th> <th>SUBJECT</th> <th>COMPARABLE NO. 1</th> <th>COMPARABLE NO. 2</th> <th>COMPARABLE NO. 3</th> </tr> </thead> <tbody> <tr> <td>Address</td> <td>6070 NORTHBEND DR CANAL WINCHESTER</td> <td>4976 BRICE MEADOW DR CANAL WINCHESTER</td> <td>6372 KELSEY CT CANAL WINCHESTER</td> <td>6460 KELSEY CT CANAL WINCHESTER</td> </tr> <tr> <td>Proximity to Sub.</td> <td>N/A</td> <td>0.12 miles NE</td> <td>0.13 miles NE</td> <td>0.21 miles NE</td> </tr> <tr> <td>Sales Price</td> <td>\$ <u>N/A</u></td> <td>\$ <u>85,000</u></td> <td>\$ <u>76,000</u></td> <td>\$ <u>102,500</u></td> </tr> <tr> <td>Date of Sale and Time Adjustment</td> <td>DESCRIPTION N/A</td> <td>DESCRIPTION 04/21/2010</td> <td>DESCRIPTION 10/29/2010</td> <td>DESCRIPTION 09/21/2009</td> </tr> <tr> <td>Location</td> <td>ESSEX PLACE</td> <td>BRICE MEADOWS</td> <td>BRICE MEADOWS</td> <td>BRICE MEADOWS</td> </tr> <tr> <td>Site/View</td> <td>RESIDENTIAL</td> <td>RESIDENTIAL</td> <td>RESIDENTIAL</td> <td>RESIDENTIAL</td> </tr> <tr> <td>Age</td> <td>17</td> <td>14</td> <td>13</td> <td>12</td> </tr> <tr> <td>Condition</td> <td>AVERAGE</td> <td>AVERAGE</td> <td>AVERAGE</td> <td>AVERAGE</td> </tr> <tr> <td>Living Area Rm.</td> <td>Total : B-rms. : Baths</td> <td>Total : B-rms. : Baths</td> <td>Total : B-rms. : Baths</td> <td>Total : B-rms. : Baths</td> </tr> <tr> <td>Count and Total</td> <td>6 : 3 : 2.5</td> <td>6 : 3 : 2.5</td> <td>6 : 3 : 1.5</td> <td>5 : 3 : 2.5</td> </tr> <tr> <td>Gross Living Area</td> <td>1,588 Sq. Ft.</td> <td>1,403 Sq. Ft.</td> <td>1,403 Sq. Ft.</td> <td>1,608 Sq. Ft.</td> </tr> <tr> <td>Air Conditioning</td> <td>YES</td> <td>YES</td> <td>YES</td> <td>YES</td> </tr> <tr> <td>Garage/Carport</td> <td>2 CAR ATTACH</td> <td>2 CAR ATTACH</td> <td>2 CAR ATTACH</td> <td>2 CAR ATTACH</td> </tr> <tr> <td>Porches, Patio, Pools, etc.</td> <td>STOOP</td> <td>STOOP</td> <td>STOOP</td> <td>STOOP</td> </tr> <tr> <td>Special Energy-Efficient Items</td> <td>DECK</td> <td>DECK</td> <td>ENC PORCH</td> <td>DECK</td> </tr> <tr> <td>Other</td> <td>INSL WINDOWS</td> <td>INSL WINDOWS</td> <td>INSL WINDOWS</td> <td>INSL WINDOWS</td> </tr> <tr> <td>Net Adjust (Total)</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Indicated Value Sub.</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				ITEM	SUBJECT	COMPARABLE NO. 1	COMPARABLE NO. 2	COMPARABLE NO. 3	Address	6070 NORTHBEND DR CANAL WINCHESTER	4976 BRICE MEADOW DR CANAL WINCHESTER	6372 KELSEY CT CANAL WINCHESTER	6460 KELSEY CT CANAL WINCHESTER	Proximity to Sub.	N/A	0.12 miles NE	0.13 miles NE	0.21 miles NE	Sales Price	\$ <u>N/A</u>	\$ <u>85,000</u>	\$ <u>76,000</u>	\$ <u>102,500</u>	Date of Sale and Time Adjustment	DESCRIPTION N/A	DESCRIPTION 04/21/2010	DESCRIPTION 10/29/2010	DESCRIPTION 09/21/2009	Location	ESSEX PLACE	BRICE MEADOWS	BRICE MEADOWS	BRICE MEADOWS	Site/View	RESIDENTIAL	RESIDENTIAL	RESIDENTIAL	RESIDENTIAL	Age	17	14	13	12	Condition	AVERAGE	AVERAGE	AVERAGE	AVERAGE	Living Area Rm.	Total : B-rms. : Baths	Total : B-rms. : Baths	Total : B-rms. : Baths	Total : B-rms. : Baths	Count and Total	6 : 3 : 2.5	6 : 3 : 2.5	6 : 3 : 1.5	5 : 3 : 2.5	Gross Living Area	1,588 Sq. Ft.	1,403 Sq. Ft.	1,403 Sq. Ft.	1,608 Sq. Ft.	Air Conditioning	YES	YES	YES	YES	Garage/Carport	2 CAR ATTACH	2 CAR ATTACH	2 CAR ATTACH	2 CAR ATTACH	Porches, Patio, Pools, etc.	STOOP	STOOP	STOOP	STOOP	Special Energy-Efficient Items	DECK	DECK	ENC PORCH	DECK	Other	INSL WINDOWS	INSL WINDOWS	INSL WINDOWS	INSL WINDOWS	Net Adjust (Total)					Indicated Value Sub.				
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General Comments <u>FOR BANKRUPTCY COURT USE ONLY. DATA SOURCES REALQUEST AND PUBLIC RECORDS. SALES COMPARISON APPROACH USED IN THE FINAL ANALYSIS.</u>																																																																																																			
<div style="display: flex; justify-content: space-between;"> <div> <p>Completed By <u>JAMES SMOOT</u></p> <p>Signature <u>[Signature]</u></p> </div> <div> <p>Estimated Value \$ <u>94,200</u> as of <u>JANUARY 20, 2011</u></p> <p>Title <u>APPRaiser</u></p> <p>Date <u>January 25, 2011</u></p> </div> </div>																																																																																																			

[Y2K]

UNITED STATES BANKRUPTCY COURT _____ SOUTHERN _____ DISTRICT OF _____ OHIO _____		PROOF OF CLAIM
Name of Debtor: Matthew T. Warschauer Tammie K. Warschauer		Case Number: 10-64823
NOTE: This form should not be used to make a claim for an administrative expense arising after the commencement of the case. A request for payment of an administrative expense may be filed pursuant to 11 U.S.C. §503.		
Name of Creditor (the person or other entity to whom the debtor owes money or property): SELENE RMOF REO ACQUISITION LLC, its successors and assigns		<input type="checkbox"/> Check this box to indicate that this claim amends a previously filed claim.
Name and address where notices should be sent: Selene Finance Attn: Cashiering PO Box 421639 Houston, TX 77242		Court Claim Number: _____ (if known) Filed on: _____
Name and address where payment should be sent (if different from above):		<input type="checkbox"/> Check this box if you are aware that anyone else has filed a proof of claim relating to your claim. Attach copy of statement giving particulars. <input type="checkbox"/> Check this box if you are the debtor or trustee in this case
1. Amount of Claim as of Date Case Filed: \$ <u>129,047.99 plus interest at current rate of 8.420% per annum</u> If all or part of your claim is secured, complete item 4 below; however, if all of your claim is unsecured, do not complete item 4. If all or part of your claim is entitled to priority, complete item 5. <input checked="" type="checkbox"/> Check this box if claim includes interest or other charges in addition to the principal amount of claim. Attached itemized statement of interest or charges.		5. Amount of Claim Entitled to Priority under 11 U.S.C. §507(a). IF any portion of your claim falls in one of the following categories, check the box and state the amount. Specify the priority of the claim. <input type="checkbox"/> Domestic support obligations under 11 U.S.C. §507(a)(1)(A) or (a)(1)(B). <input type="checkbox"/> Wages, salaries, or commissions (up to \$11,725.00*) earned within 180 days before filing of the bankruptcy petition or cessation of the debtor's business, whichever is earlier – 11 U.S.C. §507(a)(4) <input type="checkbox"/> Contributions to an employee benefit plan – 11 U.S.C. §507(a)(5). <input type="checkbox"/> Up to \$2,600* of deposits toward purchase, lease, or rental of property or services for personal, family or household use – 11 U.S.C. §507(a)(7) <input type="checkbox"/> Taxes or penalties owed to governmental units – 11 U.S.C. §507(a)(8). <input type="checkbox"/> Other – Specify applicable paragraph of 11 U.S.C. §507(a)(____)
2. Basis for Claim: <u>Money Loaned</u>		Amount entitled to priority: \$ _____
3. Last four digits of any number by which creditor identifies debtor: <u>0682</u> 3a. Debtor may have scheduled account as: _____		* Amounts are subject to adjustment on 4/1/13 and every 3 years thereafter with respect to cases commenced on or after the date of adjustment.
4. Secured Claim Check the appropriate box if your claim is secured by a lien on property or a right of setoff and provide the requested information. Nature of property or right of setoff: <input checked="" type="checkbox"/> Real Estate <input type="checkbox"/> Motor Vehicle <input type="checkbox"/> Other Describe: Value of Property: \$ <u>(Unknown at present)</u> Annual Interest Rate <u>8.420%</u> Amount of arrearage and other charges as of time case filed including in secured claim, if any: \$ <u>14,621.83</u> Basis for perfection: <u>Recorded Mortgage</u> Amount of Secured Claim \$ <u>129,047.99</u> Amount Unsecured: \$ <u>0.00</u>		
6. Credits: The amount of all payments on this claim has been credited for the purpose of making this proof of claim.		
7. Documents: Attached redacted copies of any documents that support the claim, such as promissory notes, purchase orders, invoices, itemized statements or running accounts, contracts, judgments, mortgages, and secured agreements. You may also attach a summary. Attached redacted copies of documents providing evidence of perfection of a security interest. You may also attach a summary. (See instruction 7 and definition of "redacted" on reverse side.) DO NOT SEND ORIGINAL DOCUMENTS. ATTACHED DOCUMENTS MAY BE DESTROYED AFTER SCANNING. If the documents are not available, please explain:		
DATE: 02/23/2011	Signature: The person filing this claim must sign it. Sign and Print name and title, if any, of the creditor or other person authorized to file this claim and state address and telephone number if different from the notice address above. Attach copy of power of attorney, if any. /s/ Edward A. Bailey, Esq. Edward A. Bailey, Esq. (#0068073) Faye D. English, Esq. (#0075557) Attorney for Creditor ebailey@reimerlaw.com	
		FOR COURT USE ONLY

D

Appeals: 373 S. High St., 23rd Fl. (614) 525 - 3624
 Civil: 345 S. High St., 1st Fl. (614) 525 - 3621
 Criminal: 345 S. High St., 1st Fl. (614) 525 - 3650
 Domestic: 373 S. High St., 4th Fl. (614) 525 - 4410
 Juvenile: 373 S. High St., 4th Fl. (614) 525 - 4411
 Juvenile Traffic: 399 S. High St., 1st Fl. (614) 525 - 5279
 Records: 345 S. High St., 1st Fl. (614) 525 - 3625



Maryellen O'Shaughnessy
 Franklin County Clerk of Court



Home Case Information Online Court Schedule

Last Name: First Name: Middle Init: Court: Case:






☐ Advanced Search ☐ Email Updates

CIVIL CASE DETAIL

CASE NUMBER 08 JG 026194	TYPE of CASE CERTIFICATE OF JUDGMENT	STATUS ACTIVE	DATE FILED 06/30/2008
JUDGE RICHARD S SHEWARD	COURTROOM COURTROOM 7A 345 SOUTH HIGH STREET 7TH FLOOR COLUMBUS, OH 43215		
PLAINTIFF(S) Name <input type="checkbox"/> OHIO STATE DEPARTMENT TAXATION		Attorney YALE R LEVY	
DEFENDANT(S) Name <input type="checkbox"/> MATTHEW T WARSCHAUER <input type="checkbox"/> TAMMIE K WARSCHAUER		Attorney NO ATTORNEY ON RECORD NO ATTORNEY ON RECORD	

☐ **CASE SCHEDULE**

No Case Schedule On File
 Date Description

DOCKET		Show All Descriptions <input type="checkbox"/>		Select Docket Category <input type="text" value="All"/>					
Date	Description					Image	Fiche	Frame	Pages
<input type="checkbox"/> 06/03/11	MASS TRANSFER OF JUDGE LOCATION								
<input type="checkbox"/> 04/14/10	SERVICE COMPLETE - SHERIFF						D9931	O46	1
<input type="checkbox"/> 04/14/10	SERVICE COMPLETE - SHERIFF						D9931	O45	1
<input type="checkbox"/> 04/07/10	PROOF OF SERVICE ISSUED - SHERIFF						DD908	X39	1
<input type="checkbox"/> 04/07/10	PROOF OF SERVICE ISSUED - SHERIFF						D9908	X38	1
<input type="checkbox"/> 04/05/10	ORIGINAL COPY OF HEARING NOTICE FILED								
<input type="checkbox"/> 04/05/10	ORIGINAL COPY OF HEARING NOTICE FILED								
<input type="checkbox"/> 03/26/10	JUDGMENT DEBTOR EXAM ORDER						D9888	X19	1
<input type="checkbox"/> 03/26/10	REQUEST FOR SERVICE - SHERIFF								1
<input type="checkbox"/> 03/26/10	REQUEST FOR SERVICE - SHERIFF								1
<input type="checkbox"/> 03/26/10	INSTRUCTIONS FOR SERVICE						D9888	X18	1
<input type="checkbox"/> 03/26/10	APPEARANCE FILED								
<input type="checkbox"/> 06/30/08	CASE MAINTENANCE						D8041	R85	1
<input type="checkbox"/> 06/30/08	JUDGE ASSIGNED - ORIGINAL								
<input type="checkbox"/> 06/30/08	CERTIFICATE OF JUDGMENT FILED (JG CASE)								
<input type="checkbox"/> 06/30/08	PRAECIPE FOR STATE TAX LIEN						D8041	R85	1
DATE - JUDGMENT: 06/09/08									
AMOUNT - JUDGMENT: 1104.50									
TAX TYPE DESC: PERSONAL									
REF/ASSMENT/RISK#: 5196950									
<input type="checkbox"/> 06/30/08	APPEARANCE FILED								

E

Appeals: 373 S. High St., 23rd Fl. (614) 525 - 3624
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[Home](#)

Case Information Online

[Court Schedule](#)

Last Name: First Name: Middle Init: Court: Case:

☐ Advanced Search

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CIVIL CASE DETAIL

CASE NUMBER 08 JG 026218 **TYPE of CASE** CERTIFICATE OF JUDGMENT **STATUS** ACTIVE **DATE FILED** 06/30/2008

JUDGE RICHARD S SHEWARD
COURTROOM COURTROOM 7A
 345 SOUTH HIGH STREET
 7TH FLOOR
 COLUMBUS, OH 43215

PLAINTIFF(S)

Name
☒ OHIO STATE DEPARTMENT TAXATION

Attorney
 OHIO STATE ATTORNEY GENERAL

DEFENDANT(S)

Name
☒ MATTHEW T WARSCHAUER
☒ TAMMIE K WARSCHAUER

Attorney
 NO ATTORNEY ON RECORD
 NO ATTORNEY ON RECORD

☒ CASE SCHEDULE

No Case Schedule On File
 Date Description

DOCKET		Show All Descriptions <input type="checkbox"/>		Select Docket Category <input type="text" value="All"/>					
Date	Description					Image	Fiche	Frame	Pages
<input checked="" type="checkbox"/> 06/03/11	MASS TRANSFER OF JUDGE LOCATION								
<input checked="" type="checkbox"/> 06/30/08	CASE MAINTENANCE						D8041	S10	1
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06/30/08	CERTIFICATE OF JUDGMENT FILED (JG CASE)								
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DATE - JUDGMENT: 06/09/08									
AMOUNT - JUDGMENT: 1005.50									
TAX TYPE DESC: PERSONAL									
REF/ASSMENT/RISK#: 6097834									
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F

Appeals: 373 S. High St., 23rd Fl. (614) 525 - 3624
 Civil: 345 S. High St., 1st Fl. (614) 525 - 3621
 Criminal: 345 S. High St., 1st Fl. (614) 525 - 3650
 Domestic: 373 S. High St., 4th Fl. (614) 525 - 4410
 Juvenile: 373 S. High St., 4th Fl. (614) 525 - 4411
 Juvenile Traffic: 399 S. High St., 1st Fl. (614) 525 - 5279
 Records: 345 S. High St., 1st Fl. (614) 525 - 3625



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CIVIL CASE DETAIL

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CASE NUMBER	TYPE of CASE	STATUS	DATE FILED
09 JG 039101	CERTIFICATE OF JUDGMENT	ACTIVE	09/29/2009
JUDGE	COURTROOM		
CHARLES A SCHNEIDER	COURTROOM 5A 345 S. HIGH STREET 5TH FLOOR COLUMBUS, OH 43215		
PLAINTIFF(S)		Attorney	
Name		OHIO STATE ATTORNEY GENERAL	
<input checked="" type="checkbox"/> OHIO STATE DEPARTMENT TAXATION			
DEFENDANT(S)		Attorney	
Name		NO ATTORNEY ON RECORD	
<input checked="" type="checkbox"/> MATTHEW T WARSCHAUER			
<input checked="" type="checkbox"/> TAMMIE K WARSCHAUER			

☒ **CASE SCHEDULE**
 No Case Schedule On File
 Date Description

Select Docket Category

Date	Description	Image	Fiche	Frame	Pages
<input checked="" type="checkbox"/> 06/03/11	MASS TRANSFER OF JUDGE LOCATION				
<input checked="" type="checkbox"/> 09/29/09	CASE MAINTENANCE		D9351	G31	1
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<input checked="" type="checkbox"/> 09/29/09	CERTIFICATE OF JUDGMENT FILED (JG CASE)				
<input checked="" type="checkbox"/> 09/29/09	PRAECIPE FOR STATE TAX LIEN		D9351	G31	1

DATE - JUDGMENT: 09/10/09
 AMOUNT - JUDGMENT: 1790.09
 TAX TYPE DESC: PERSONAL
 REF/ASSMENT/RISK#: 8238159
☒ 09/29/09 APPEARANCE FILED

G

Appeals: 373 S. High St., 23rd Fl. (614) 525 - 3624
 Civil: 345 S. High St., 1st Fl. (614) 525 - 3621
 Criminal: 345 S. High St., 1st Fl. (614) 525 - 3650
 Domestic: 373 S. High St., 4th Fl. (614) 525 - 4410
 Juvenile: 373 S. High St., 4th Fl. (614) 525 - 4411
 Juvenile Traffic: 399 S. High St., 1st Fl. (614) 525 - 5279
 Records: 345 S. High St., 1st Fl. (614) 525 - 3625



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CIVIL CASE DETAIL

CASE NUMBER 09 JG 039102	TYPE of CASE CERTIFICATE OF JUDGMENT	STATUS ACTIVE	DATE FILED 09/29/2009
JUDGE CHARLES A SCHNEIDER	COURTROOM COURTROOM 5A 345 S. HIGH STREET 5TH FLOOR COLUMBUS, OH 43215		

PLAINTIFF(S)
 Name
☒ OHIO STATE DEPARTMENT TAXATION

Attorney
 OHIO STATE ATTORNEY GENERAL

DEFENDANT(S)
 Name
☒ MATTHEW T WARSCHAUER
☒ TAMMIE K WARSCHAUER

Attorney
 NO ATTORNEY ON RECORD
 NO ATTORNEY ON RECORD

☒ CASE SCHEDULE
 No Case Schedule On File
 Date Description

DOCKET		Show All Descriptions <input type="checkbox"/>		Select Docket Category <input type="text" value="All"/>					
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<input checked="" type="checkbox"/> 09/29/09	CASE MAINTENANCE						D9351	G32	1
<input checked="" type="checkbox"/> 09/29/09	JUDGE ASSIGNED - ORIGINAL								
<input checked="" type="checkbox"/> 09/29/09	CERTIFICATE OF JUDGMENT FILED (JG CASE)								
<input checked="" type="checkbox"/> 09/29/09	PRAECIPE FOR STATE TAX LIEN						D9351	G32	1
DATE - JUDGMENT: 09/10/09									
AMOUNT - JUDGMENT: 2236.30									
TAX TYPE DESC: PERSONAL									
REF/ASSMENT/RISK#: 8238686									
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